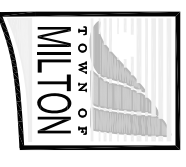
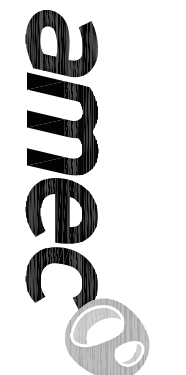




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| APPROVALS | | | | | | | | | |
| Municipal | | | | | Regional | | | | |
| Engineer | | | | | Engineer | | | | |
| Date | | | | | Date | | | | |
| Design | | P.D.S. | | Checked | | P.D.S. | | | |
| Drawn | | J.Y.M. | | Checked | | P.D.S. | | | |
| Scale | | 1 : 4,000 | | | | | | | |
| Date | | JANUARY 2009 | | | | | | | |
|  | | | | | INTENSIFICATION / INFILL STUDY WATER SERVICING PLAN TOWN OF MILTON | | | | |
|  | | | | | Consultant File No. 109104 Drawing No. FIGURE 2 | | | | |